

STATE OF NEVADA

JOE LOMBARDO, *Governor*
PUOY K. PREMSRIRUT, *Chairwoman*
KARA J. KELLEY, *Vice Chairwoman*
ERIC WITKOSKI, *Executive Director*



GEORGE M. CAAN, *Commissioner*
MARILYN KIRKPATRICK, *Commissioner*
DAN H. STEWART, *Commissioner*
STEVE WALTON, *Commissioner*
CODY T. WINTERTON, *Commissioner*

**COLORADO RIVER COMMISSION
OF NEVADA**

Posted: September 10, 2026

NOTICE AND AGENDA OF PUBLIC MEETING

THIS MEETING WILL HAVE A PHYSICAL LOCATION AND BE AVAILABLE THROUGH A REMOTE TECHNOLOGY SYSTEM.

A public meeting of the Colorado River Commission of Nevada (Commission) will be held at 1:30 p.m. on SEPTEMBER 17, 2026, at the CLARK COUNTY GOVERNMENT CENTER, COMMISSION CHAMBERS, 500 S. GRAND CENTRAL PKWY, LAS VEGAS, NV 89155.

FOR REMOTE ATTENDANCE, THE LINK FOR THE MEETING MAY BE ACCESSED AT THE COMMISSION WEBSITE AT [CRC.NV.GOV](http://crc.nv.gov), UNDER THE MEETING TAB.

The following is the agenda:

- A. Roll Call / Conformance to Open Meeting Law.
- B. Comments from the public. Members of the public are invited to comment on items on the meeting agenda. (No action may be taken on a matter raised during public comment until the matter itself has been specifically included on an agenda as an item for possible action).
- C. *For Possible Action:* Approve the minutes of the Commission's July 14, 2026, meeting.
- D. *For Possible Action:* Consideration of and ratification of the filing of the Complaint for Declaratory and Injunctive Relief filed by the State of Nevada, the Colorado River Commission of Nevada, and the Southern Nevada Water Authority against Doug Burgum, Secretary of the U.S. Department of the Interior, U.S. Bureau of Reclamation, and Aubrey Bettencourt, on August 24, 2026.

- E. *For Possible Action:* Consideration of an application from the Southern Nevada Water Authority and EMD Acquisition LLC, d/b/a Borman Specialty Materials, requesting approval of a change in the holder of an entitlement to appropriate water from the Colorado River pursuant to NRS 538.171 and NRS 538.181.
- F. *For Possible Action:* Consideration of an application from the Southern Nevada Water Authority and Lhoist North America of Arizona, Inc., requesting approval of a change in the holder of an entitlement to appropriate water from the Colorado River pursuant to NRS 538.171 and NRS 538.181.
- G. *For Possible Action:* Consideration of an application from the Southern Nevada Water Authority and Pioneer Americas LLC, d/b/a Olin Chlor Alkali Products and Vinyls, requesting approval of a change in the holder of an entitlement to appropriate water from the Colorado River pursuant to NRS 538.171 and NRS 538.181.
- H. *For Possible Action:* Recognition of Commissioner Allen Puliz for his service on the Colorado River Commission of Nevada from 2019 to 2026 and approval of a letter recognizing his service, to be signed by the Chair, on behalf of the Commission.
- I. *For Possible Action:* Update on budget submittal for Fiscal Years 2028 and 2029 to the Governor's Finance Office and update on financial audit and preparation of the Annual Comprehensive Financial Report for Fiscal Years 2025 and 2026.
- J. *For Possible Action:* Approval of Amendment No. 5 to Boulder Flats Solar Interconnection Project Contract No. CRCBF-14 between the Colorado River Commission of Nevada and Summit Line Construction, Inc., to add funds for additional work including engineering, breaker assembly, waterline drawing and easement survey in a total amount of \$468,040.
- K. *For Possible Action:* Approval of Amendment No. 2 to Garnet Valley Project Documents Contract No. CRCGV-02 for Material and Equipment between the Colorado River Commission of Nevada and Peak Substation Services, LLC., to increase the contract price by \$320,735.
- L. *For Information Only:* Update from the Commission's Power Delivery Group Projects for Fiscal Year 2027-2028.
- M. *For Information Only:* Status update from Staff on the hydrological conditions, drought, and climate of the Colorado River Basin, Nevada's consumptive use of Colorado River water, basin negotiations, impacts on hydropower generation, electrical construction activities, and other developments on the Colorado River.
- N. Comments from the public. Members of the public are invited to comment on items on the meeting agenda or on items not contained therein. No action may be taken on a matter raised during public comments until the matter itself has been specifically included on the agenda as an item for possible action.

- O. Comments and questions from Commission members.
- P. Selection of the next possible meeting date.
- Q. Adjournment.


Eric Witkoski, Executive Director

At the discretion of the Chairwoman, agenda items may be taken out of order, or the meeting may be continued as deemed necessary. The Commission may combine two or more items for consideration and may remove an item from the agenda at any time.

Public Comment - In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than five (5) minutes.

Individuals may direct inquiries to obtain copies of the agenda and supporting materials to CRCAdmins@crc.nv.gov or call (725) 246-0436. Materials may also be viewed on the Commission's website at: <https://www.crc.nv.gov/meetings/> and are available at the Commission's main office: Molasky Building 100 N. City Parkway, Suite 1100, Las Vegas, Nevada 89106. A public copy of supporting materials received during a meeting will be made available.

NOTICE: The Commission is pleased to make reasonable accommodations for persons who are disabled and wish to attend the meeting. If special arrangements are required, please notify the Colorado River Commission of Nevada in writing, 100 N. City Parkway, Suite 1100, Las Vegas, Nevada 89106 or by calling (725) 246-0436 at least 2 business days prior to the meeting.

THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATION:

Colorado River Commission of Nevada, 100 N. City Parkway, Suite 1100, Las Vegas, Nevada 89106 and at the following websites:

Colorado River Commission of Nevada website, crc.nv.gov/
Nevada Public Notice website, <https://notice.nv.gov/>