

Board of Directors Shari Buck, Chair Rory Reid, Vice Chair Andrea Anderson Chris Giunchigliani Steven Kirk Chip Maxfield Lois Tarkanian

Patricia Mulroy, General Manager

<u>NOTICE</u>

SOUTHERN NEVADA WATER AUTHORITY BOARD OF DIRECTORS COLORADO RIVER COMMISSION

EDUCATIONAL BUS TOUR OF THE UPPER COLORADO RIVER BASIN SEPTEMBER 24-27, 2007

LAS VEGAS VALLEY WATER DISTRICT 1001 S. VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA (702) 258-3100



Board of Directors Jay D. Bingham, Chair Andrea Anderson Marybel Batjer Chip Maxfield George F. Ogilvie III Ace I. Robison Lois Tarkanian

> George M. Caan, Executive Director

NOTICE OF THIS TOUR HAS BEEN POSTED IN THE FOLLOWING LOCATIONS:

City of Boulder City, City Hall	City of Henderson, City Hall	City of North Las Vegas, City Hall
401 California Street	240 Water Street	2200 Civic Center Drive
Boulder City, Nevada	Henderson, Nevada	North Las Vegas, Nevada
City of Las Vegas, City Hall 400 East Stewart Avenue Las Vegas, Nevada	Clark County Government Center 500 S. Grand Central Parkway Las Vegas, Nevada	Clark County Water Reclamation District 5857 E. Flamingo Road Las Vegas, Nevada
Southern Nevada Water Authority	Las Vegas Valley Water District	State of Nevada Sawyer Building
100 City Parkway, Suite 700	1001 S. Valley View Boulevard	555 E. Washington
Las Vegas, Nevada	Las Vegas, Nevada	Las Vegas, Nevada
Laughlin Chamber of Commerce 1725 Casino Drive Laughlin, Nevada	Laughlin Town Manager 101 Civic Way Laughlin, Nevada	

From September 24-27, 2007, the Southern Nevada Water Authority (SNWA) and the Colorado River Commission (CRC) are conducting an Educational Board Tour of the Upper Colorado River region. This tour is being provided as an informational and educational opportunity to heighten the awareness of issues, projects and facilities on the Colorado River. Attendees will include Board members of the SNWA, the CRC and staff.

The purpose of the educational tour is strictly to gather information. No action, deliberations or policy decisions will occur. The tour has been noticed to keep the public apprised of the Boards' activities. The educational tour itinerary is attached hereto.

Attachments: Itinerary.